



28TH ANNUAL



Kitchens of the Year contest is a professionally juried program that honors excellence in kitchen design.

All projects in San Diego County not published by other local and regional media, and not in homes for sale are eligible.

**ENTRY DEADLINE  
FEBRUARY 4, 2019**

**SUBMIT ENTRIES TO:**

San Diego Home/Garden  
Lifestyles  
4577 Viewridge Avenue  
San Diego, CA 92123

**Attention: Kitchens of the Year**

**Questions?  
858-634-4401**

NAME/BUSINESS

ADDRESS

PHONE

E-MAIL

HOMEOWNERS' LAST NAME (REQUIRED FOR USE IN LABELING/REFERENCE)

LOCATION (CITY/NEIGHBORHOOD)

ARCHITECTURAL/DECOR STYLE

DATE PROJECT WAS COMPLETED

NAME OF PHOTOGRAPHER

**Please initial below, indicating that you have read and agree to each item.**

### CONFIRMATION OF ELIGIBILITY

This project:

is within San Diego County \_\_\_\_\_

is not in a home for sale \_\_\_\_\_

has not been published by other local or regional media \_\_\_\_\_

will not be published elsewhere, if chosen, until published by *San Diego Home/Garden Lifestyles* \_\_\_\_\_

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# ENTRY FORM AGREEMENT

Please initial below, indicating that you have read and agree to each item.

## HOMEOWNER'S AGREEMENT

I have secured the homeowner's agreement to:

have their property entered into this contest and published \_\_\_\_\_

access their property to reshoot interiors as needed within the timeline for publication \_\_\_\_\_

## PHOTOGRAPHY AGREEMENT

The photographer of supplied images has agreed to provide high-resolution digital files of images and granted permission that his/her images may be published by *San Diego Home/Garden Lifestyles* magazine at no cost but with photo credit. \_\_\_\_\_

## SUBMISSION CHECKLIST

Please check below to indicate that you have read each item and included necessary materials with your entry.

\_\_\_\_\_ Provide a description of the project, noting any aspects that you think are noteworthy in terms of the process, materials used, challenges faced, etc.

\_\_\_\_\_ You must submit printed images. We strongly recommend professional photography on photographic paper to best showcase your project, as this can make a difference in how your work is perceived by the judges. Send more than one photograph, including as many features of your project that you feel will be helpful in conveying its scope, for the judges to consider.

\_\_\_\_\_ While not required, floor plans are helpful for the judging process, as are "before" photos for remodel projects.

\_\_\_\_\_ Consider the quality of your presentation. Binders with sheet protectors are recommended. At a minimum, your entry must be contained in a folder.

\_\_\_\_\_ If your project is selected for publication, you will be required to submit a list of resources (i.e., architect, interior designer, landscaper, builder/general contractor and suppliers of materials and services). Such list will include the individual's or business name and phone number or, for online sources, website URL. You may provide that information with your entry, but it is not required at this stage.

\_\_\_\_\_ If you wish to have your entry materials mailed back to you at the conclusion of judging, you must provide self-addressed packaging large enough to accommodate your materials and bearing sufficient postage to cover its weight.

I have read and agree to all the stipulations listed above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

There is no fee to enter. You may submit more than one project, but they must be submitted as individual entries.